

NORTHROP GRUMMAN SYSTEMS CORP  
Form 15-12B/A  
May 08, 2002

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

**FORM 15**  
(Amendment No. 1)

CERTIFICATION AND NOTICE OF TERMINATION OF REGISTRATION UNDER SECTION 12(g) OF  
THE SECURITIES EXCHANGE ACT OF 1934  
OR SUSPENSION OF DUTY TO FILE REPORTS UNDER SECTIONS 13 AND 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

Commission File Number: 333-61478

NORTHROP GRUMMAN SYSTEMS CORPORATION

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*(Exact name of registrant as specified in its charter)*

1840 Century Park East  
Los Angeles, California 90067  
(310) 553-6262

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*(Address, including zip code, and telephone number, including area code, of registrant's principal executive offices)*

7.125% Notes due 2011  
7.75% Debentures due 2031

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*(Title of each class of securities covered by this Form)*

None

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*(Titles of all other classes of securities for which a duty to file reports under section 13(a) or 15(d) remains)*

Please place an X in the box(es) to designate the appropriate rule provision(s) relied upon to terminate or suspend the duty to file reports:

Rule 12g-4(a)(1)(i)	<input type="checkbox"/>	Rule 12h-3(b)(1)(ii)	<input type="checkbox"/>
Rule 12g-4(a)(1)(ii)	<input type="checkbox"/>	Rule 12h-3(b)(2)(i)	<input type="checkbox"/>
Rule 12g-4(a)(2)(i)	<input type="checkbox"/>	Rule 12h-3(b)(2)(ii)	<input type="checkbox"/>

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Rule 12g-4(a)(2)(ii) [ ] Rule 15d-6 [X]  
Rule 12h-3(b)(1)(i) [ ]

Approximate number of holders of record as of the certification or notice date: Under 100 as to each class

Pursuant to the requirements of the Securities Exchange Act of 1934, *Northrop Grumman Systems Corporation* has caused this amendment to be signed on its behalf by the undersigned duly authorized person.

Dated: May 6, 2002

/s/ John H. Mullan

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Name John H. Mullan

Title Corporate Vice President and Secretary