

AMERIPATH INC  
Form 8-K  
November 13, 2003

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**WASHINGTON, D.C. 20549**

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**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934**

**Date of report (Date of earliest event reported) November 13, 2003**

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**AMERIPATH, INC.**

(Exact Name of Registrant as Specified in Charter)

**Delaware**  
(State or Other Jurisdiction)

of Incorporation)

**000-22313**  
(Commission)

File Number)

**65-0642485**  
(IRS Employer)

Identification No.)

**7829 Garden Road, Suite 200, Riviera Beach, Florida**  
(Address of Principal Executive Offices)

**33404**  
(Zip Code)

**(561) 845-1850**

(Registrant's Telephone Number, including Area Code)



**Item 12. Results of Operation and Financial Condition.**

On November 13, 2003, AmeriPath, Inc. issued a press release reporting on its financial results for the quarter and nine months ended September 30, 2003. A copy of the press release is attached as Exhibit 99.1 to this Current Report on Form 8-K and is incorporated herein by reference. In accordance with General Instruction B.6. of Form 8-K, the information included or incorporated in this report, including Exhibit 99.1, is being furnished to the Securities and Exchange Commission and shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended.

EXHIBITS

Exhibit No.

Description

99.1	Press Release, dated November 13, 2003, with respect to the Registrant's financial results for the three and nine months ended September 30, 2003.
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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**AMERIPATH, INC.**

Date: November 13, 2003

By:           /s/ David L. Redmond          

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Name: David L. Redmond  
Title: Executive Vice President and  
Chief Financial Officer

**EXHIBIT INDEX**

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