

SYNEX CORP  
Form 8-K  
June 24, 2004

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# SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

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## FORM 8-K

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CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934

June 24, 2004

Date of report (Date of earliest event reported)

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## SYNEX CORPORATION

(Exact name of registrant as specified in its charter)

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Delaware  
(State or other jurisdiction of  
incorporation or organization)

001-31892  
(Commission File Number)

94-2703333  
(I.R.S. Employer  
Identification No.)

44201 Nobel Drive

Fremont, California

94538

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(Address of principal executive offices)

(Zip Code)

**Registrant's telephone number, including area code: (510) 656-3333**

N/A

(Former name and former address, if changed since last report)

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**Item 12. Results of Operations and Financial Condition**

The information in this Current Report is being furnished and shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934 (the Exchange Act), or otherwise subject to the liabilities of that Section. The information in this Current Report shall not be incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act, except as shall be expressly set forth by specific reference in such a filing.

On June 24, 2004, SYNEX Corporation ( SYNEX ) issued a press release regarding SYNEX's financial results for its second fiscal quarter, ended May 31, 2004. The full text of SYNEX's press release is furnished herewith as Exhibit 99.1.

| <u>Exhibit</u> | <u>Description</u>                 |
|----------------|------------------------------------|
| 99.1           | Press Release dated June 24, 2004. |

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: June 24, 2004

**SYNEX CORPORATION**

By: /s/ Simon Leung

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Simon Leung  
General Counsel and Corporate Secretary

EXHIBIT INDEX

| <u>Exhibit No.</u> | <u>Document</u>                     |
|--------------------|-------------------------------------|
| Exhibit 99.1       | Press Release issued June 24, 2004. |