

ARISTOTLE CORP

Form 144

May 31, 2007

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            |                                                                                           |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------|
| <p style="text-align: center;">UNITED STATES<br/>SECURITIES AND EXCHANGE COMMISSION<br/>Washington, D.C. 20549</p> <p style="text-align: center;">FORM 144</p> <p style="text-align: center;">NOTICE OF PROPOSED SALE OF SECURITIES<br/>PURSUANT TO RULE 144 UNDER THE SECURITIES ACT OF 1933</p> <p style="text-align: center;">ATTENTION:</p> <p style="text-align: center;"><i>Transmit for filing 3 copies of this form concurrently with either placing an order<br/>with a broker to execute sale or executing a sale directly with a market maker.</i></p> |  |                                         |                                                                                                                            | OMB APPROVAL                                                                              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | OMB<br>Number: 3235-0101                                                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | Expires: December<br>31, 2009                                                             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | Estimated average burden<br>hours per<br>response. . . . . 2.00                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | SEC USE ONLY                                                                              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | DOCUMENT<br>SEQUENCE NO.                                                                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | CUSIP NUMBER                                                                              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | WORK LOCATION                                                                             |                        |
| 1 (a) NAME OF ISSUER <i>(Please type or print)</i><br>The Aristotle Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | (b)<br><br>IRS IDENT. NO.<br>06-1165854 | (c)<br><br>S.E.C.<br>FILE NO.<br>0-14669                                                                                   |                                                                                           |                        |
| 1 (d) ADDRESS OF ISSUER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                         |                                                                                                                            | (e)                                                                                       |                        |
| <p style="text-align: center;">STREET CITY</p> <p style="text-align: center;">STATE ZIP CODE</p> <p style="text-align: center;">96 Cummings Point</p> <p>Road Stamford CT 06902</p>                                                                                                                                                                                                                                                                                                                                                                               |  |                                         |                                                                                                                            | TELEPHONE                                                                                 |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            | AREA<br>CODE<br><br>203                                                                   | NUMBER<br><br>358-8000 |
| 2 (a) NAME OF PERSON FOR<br>WHOSE ACCOUNT THE<br>SECURITIES ARE TO BE<br>SOLD<br>William Phillip Niemeyer                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | (b)<br><br>IRS<br>IDENT. NO.<br>N/A     | (c)<br><br>RELATIONSHIP<br>TO<br>ISSUER<br>Vice<br>President-Production<br>Control and<br>President-Nasco<br>International | (d)<br><br>ADDRESS STREET CITY STATE ZIP CODE<br>N2738 Banker Road Fort Atkinson WI 53538 |                        |
| INSTRUCTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |                                                                                                                            |                                                                                           |                        |
| <i>The person filing this notice should contact the issuer to obtain the I.R.S. identification Number and the S.E.C. File Number</i>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |                                                                                                                            |                                                                                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                                                                                                            |                                                                                           |                        |

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| 3 (a)                                                | (b)                                                                                                                                                                 | SEC<br>USE ONLY                 | (c)                                                                              | (d)                                                                   | (e)                                                                                          | (f)                                                                   | (g)                                                                   |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
| Title of the<br>Class of<br>Securities<br>To Be Sold | Name and<br>Address of<br>Each Broker<br>Through<br>Whom the<br>Securities<br>Are To Be<br>Offered or<br>Each Market<br>Maker who<br>is Acquiring<br>the Securities | Broker-Dealer<br>File<br>Number | Number of<br>Shares<br>or Other Units<br>To Be Sold<br><br>(See Instr. 3<br>(c)) | Aggregate<br>Market<br>Value<br><br>(See<br>Instr.<br>3(d))           | Number<br>of<br>Shares<br>or<br>Other<br>Units<br>Outstanding<br><br>(See<br>Instr.<br>3(e)) | Approximate Date<br>of Sale<br><br>(See Instr. 3(f))<br>(MO. DAY YR.) | Name of<br>Each<br>Securities<br>Exchange<br><br>(See instr.<br>3 g)) |
| Common                                               | Scottrade<br>4100 University<br>Avenue<br>Suite 110<br>Madison, WI<br>53705-2145                                                                                    |                                 | 5,000                                                                            | \$58,550<br>(Based<br>on<br>FMV<br>on<br>05/30/2007<br>of<br>\$11.71) | 17,362,484<br>as of<br>05/24/07                                                              | May 31, 2007 - June 15,<br>2007                                       | NASDAQ                                                                |
|                                                      |                                                                                                                                                                     |                                 |                                                                                  |                                                                       |                                                                                              |                                                                       |                                                                       |
|                                                      |                                                                                                                                                                     |                                 |                                                                                  |                                                                       |                                                                                              |                                                                       |                                                                       |

INSTRUCTIONS:

1. (a) Name of Issuer

(b) Issuer's I.R.S. Identification Number

(c) Issuer's S.E.C. file number, if any

(d) Issuer's address, including zip code

(e) Issuer's telephone number, including area code

3. (a) Title of the class of securities to be sold

(b) Name and Address of each broker through whom the securities are intended to be sold

(c) Number of shares or other units to be sold (if debt securities, give the aggregate face amount)

(d) Aggregate market value of the securities to be sold as of a specified date within 15 days of the date of sale

(e) Number of shares or other units of the class outstanding, or if debt securities the face amount

(f) Date of the most recent report or statement published by the issuer

(g) Approximate date on which the securities are to be sold

(h) Name of each securities exchange, if any, on which the securities are intended to be sold

2. (a) Name of person for whose account the securities are to be sold

(b) Such person's I.R.S. identification number, if such person is an entity

(c) Such person's relationship to the issuer (e.g., officer, director, 10% stockholder, or member of immediate family of any of the foregoing)

(d) Such person's address, including zip code

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

TABLE I - SECURITIES TO BE SOLD

*Furnish the following information with respect to the acquisition of the securities to be sold and with respect to the payment of all or any part of the purchase price or other consideration therefor.*

| Title of the Class | Date you Acquired | Nature of Acquisition Transaction | Name of the Person from Whom Acquired<br>(if gift, also give date donor acquired) | Amount of Securities Acquired | Date of Payment | Nature of Payment |
|--------------------|-------------------|-----------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------|-------------------|
| Common             | 5/29/07           | Stock Option Exercises            | Issuer                                                                            | 35,000                        | 5/29/07         | Cash              |

**INSTRUCTIONS:** If the securities were purchased and full payment therefor was not made in cash at the time of purchase, explain in the table or in a note thereto the nature of the consideration given. If the consideration consisted of any note or other obligation, or if payment was made in installments describe the arrangement and state when the note or other obligation was discharged in full or the last installment paid.

TABLE II - SECURITIES SOLD DURING THE PAST 3 MONTHS (1)

*Furnish the following information as to all securities of the issuer sold during the past 3 months by the person for whose account the securities are to be sold.*

| Name and Address of Seller                                               | Title of Securities Sold | Date of Sale | Amount of Securities Sold | Gross Proceeds |
|--------------------------------------------------------------------------|--------------------------|--------------|---------------------------|----------------|
| William Phillip Niemeyer<br>N2738 Banker Road<br>Fort Atkinson, WI 53538 | Common                   | 05/16/07     | 1,000                     | \$11,140       |
|                                                                          |                          | 05/16/07     | 1,000                     | \$11,110       |
|                                                                          |                          | 05/16/07     | 3,000                     | \$33,270       |
|                                                                          |                          | 05/16/07     | 2,000                     | \$22,380       |
|                                                                          |                          | 05/16/07     | 500                       | \$5,590        |
|                                                                          |                          | 05/17/07     | 1,000                     | \$11,260       |
|                                                                          |                          | 05/17/07     | 2,500                     | \$28,075       |
|                                                                          |                          | 05/17/07     | 2,000                     | \$22,420       |
|                                                                          |                          | 05/17/07     | 2,000                     | \$22,920       |
|                                                                          |                          | 05/17/07     | 2,000                     | \$22,680       |
|                                                                          |                          | 05/21/07     | 1,000                     | \$11,450       |

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|          |          |       |          |
|----------|----------|-------|----------|
|          | 05/21/07 | 100   | \$1,142  |
|          | 05/21/07 | 2,500 | \$28,675 |
|          | 05/21/07 | 100   | \$1,142  |
|          | 05/21/07 | 1,200 | \$13,692 |
|          | 05/21/07 | 1,300 | \$14,885 |
|          | 05/21/07 | 1,500 | \$17,100 |
|          | 05/21/07 | 1,000 | \$11,390 |
|          | 05/21/07 | 300   | \$3,426  |
|          | 05/21/07 | 100   | \$1,155  |
|          | 05/21/07 | 300   | \$3,426  |
|          | 05/21/07 | 500   | \$5,775  |
|          | 05/21/07 | 100   | \$1,155  |
|          | 05/21/07 | 100   | \$1,156  |
|          | 05/21/07 | 100   | \$1,141  |
|          | 05/21/07 | 88    | \$1,018  |
|          | 05/21/07 | 100   | \$1,142  |
|          | 05/21/07 | 500   | \$5,710  |
|          | 05/22/07 | 2,000 | \$22,880 |
|          | 05/22/07 | 500   | \$5,720  |
|          | 05/22/07 | 575   | \$6,607  |
|          | 05/22/07 | 112   | \$1,281  |
|          | 05/23/07 | 1,289 | \$14,785 |
|          | 05/23/07 | 12    | \$138    |
|          | 05/23/07 | 425   | \$4,824  |
|          | 05/23/07 | 99    | \$1,136  |
|          | 05/23/07 | 100   | \$1,147  |
|          | 05/29/07 | 5     | \$57     |
|          | 05/30/07 | 1,000 | \$11,450 |
|          | 05/30/07 | 895   | \$10,248 |
|          | 05/30/07 | 100   | \$11,470 |
| REMARKS: |          |       |          |

INSTRUCTIONS:

See the definition of "person" in paragraph (a) 9 of Rule 144. Information is to be given not only as to the person for whose account the securities are to be sold but also as to all other persons included in that definition. In addition, information shall be given as to sales by all persons whose sales are required by paragraph (e) of Rule 144 to be aggregated with sales for the account of the person filing this notice.

ATTENTION:

The person for whose account the securities to which this notice relates are to be sold hereby represents by signing this notice that he does not know any material adverse information in regard to the current and prospective operations of the issuer of the securities to be sold which has not been publicly disclosed

May 31, 2007

/s/William Phillip Niemeyer

DATE OF NOTICE

(William Phillip Niemeyer - SIGNATURE)

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*This notice shall be signed by the person for whose account the securities are to be sold. At least one copy of the notice shall be manually signed.*

Any copies not manually signed shall bear typed or printed signatures.

ATTENTION: Intentional misstatements or omission of facts constitute Federal Criminal Violations (See 18 U.S.C. 1001)

SEC 1147 (01/04)