

SELECT MEDICAL CORP

Form 8-K

February 12, 2004

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**SECURITIES AND EXCHANGE COMMISSION**  
Washington, DC 20549

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the**

**Securities Exchange Act of 1934**

**Date of earliest event reported: February 11, 2004**

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**Select Medical Corporation**

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(Exact name of registrant as specified in charter)

**Delaware**  
(State of Incorporation)

**000-32499**  
(Commission File Number)

**23-2872718**  
(I.R.S. Employer  
Identification No.)

4716 Old Gettysburg Road, P.O. Box 2034, Mechanicsburg, PA 17055  
(Address of Principal Executive Offices) (Zip Code)

(717) 972-1100  
(Registrant's telephone number, including area code)

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Item 9. Regulation FD Disclosure.

SIGNATURE

EXHIBIT INDEX

SELECT MEDICAL CORPORATION PRESS RELEASE, 2/11/04

SELECT MEDICAL CORPORATION PRESS RELEASE, 2/11/04

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**Item 9. Regulation FD Disclosure.**

On February 11, 2004, Select Medical Corporation issued a press release announcing the declaration of a quarterly cash dividend. A copy of the press release is attached as Exhibit 99.1 to this report.

On February 11, 2004, Select Medical Corporation issued a press release announcing the appointment of Thomas Scully to the Board of Directors. A copy of the press release is attached as Exhibit 99.2 to this report.

The information in this report (including Exhibit 99.1 and Exhibit 99.2) is being furnished pursuant to Item 9 and shall not be deemed to be filed for purposes of Section 18 of the Securities Exchange Act of 1934 (the Exchange Act ) or otherwise subject to the liabilities of that section, nor shall it be deemed to be incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act.

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

SELECT MEDICAL CORPORATION

Date: February 12, 2004

By: /s/ Michael E. Tarvin

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Michael E. Tarvin  
Senior Vice President, General Counsel and Secretary

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**EXHIBIT INDEX**

| <b><u>Exhibit No.</u></b> | <b><u>Description</u></b>  |
|---------------------------|--|
| 99.1                      | Select Medical Corporation press release, dated February 11, 2004. |
| 99.2                      | Select Medical Corporation press release, dated February 11, 2004. |