### Edgar Filing: MCDONALDS CORP - Form 4

| MCDONALD<br>Form 4<br>September 14,                                                                                           | , 2005                 |         |                                                                               |                                |                            |                   |                                                                        |                                                                                                                    | OME                                                                        | 3 APPROVAL                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------|---------|-------------------------------------------------------------------------------|--------------------------------|----------------------------|-------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|--|
| <b>FORM</b><br>Check this                                                                                                     | Washington, D.C. 20549 |         |                                                                               |                                |                            |                   |                                                                        |                                                                                                                    |                                                                            | 3235-0287                                                      |  |
| if no longer<br>subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>obligations<br>may contin<br><i>See</i> Instruct<br>1(b). | Filed pu<br>Section 17 |         | Section<br>Public U                                                           | SECU<br>16(a) of<br>Utility Ho | <b>RITIES</b><br>the Secur | ities<br>mpai     | Expires. 2005<br>Estimated average<br>burden hours per<br>response 0.5 |                                                                                                                    |                                                                            |                                                                |  |
| (Print or Type Re                                                                                                             | esponses)              |         |                                                                               |                                |                            |                   |                                                                        |                                                                                                                    |                                                                            |                                                                |  |
| 1. Name and Address of Reporting Person <u>*</u><br>ROBERTS MICHAEL JAMES                                                     |                        |         | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>MCDONALDS CORP [MCD] |                                |                            |                   |                                                                        | 5. Relationship of Reporting Person(s) to<br>Issuer                                                                |                                                                            |                                                                |  |
| (Last)                                                                                                                        | (First) (              | Middle) |                                                                               |                                | Transaction                | 1                 |                                                                        |                                                                                                                    | ck all applica                                                             |                                                                |  |
|                                                                                                                               |                        |         |                                                                               | (Month/Day/Year)<br>09/12/2005 |                            |                   |                                                                        | X Director 10% Owner<br>X Officer (give title Other (specify<br>below) below)<br>President and COO                 |                                                                            |                                                                |  |
|                                                                                                                               | (Street)               |         |                                                                               | nendment,<br>onth/Day/Ye       | Date Origir<br>ear)        | al                |                                                                        | 6. Individual or J<br>Applicable Line)<br>_X_ Form filed by<br>Form filed by                                       | One Reporting                                                              | g Person                                                       |  |
| OAK BROOK, IL 60523                                                                                                           |                        |         |                                                                               |                                |                            |                   |                                                                        |                                                                                                                    | sially Ormad                                                               |                                                                |  |
| 1.Title of 2.                                                                                                                 | Transaction Date       |         | d<br>Date, if                                                                 | 3.                             |                            | ies Ac<br>ed of ( | quired (A)<br>(D)                                                      | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect Beneficial<br>Ownership<br>(Instr. 4) |  |
| Common 09<br>Stock                                                                                                            | 9/12/2005              |         |                                                                               | М                              | 50,000                     | A                 | \$<br>24.625                                                           | 50,724                                                                                                             | D                                                                          |                                                                |  |
| Common 09<br>Stock 09                                                                                                         | 9/12/2005              |         |                                                                               | S                              | 50,000                     | D                 | \$ 33.81                                                               | 724                                                                                                                | D                                                                          |                                                                |  |
| Common<br>Stock                                                                                                               |                        |         |                                                                               |                                |                            |                   |                                                                        | 200                                                                                                                | Ι                                                                          | By Daughters                                                   |  |
| Common<br>Stock                                                                                                               |                        |         |                                                                               |                                |                            |                   |                                                                        | 27,530                                                                                                             | I                                                                          | Profit Sharing<br>Plan                                         |  |
| Common<br>Stock                                                                                                               |                        |         |                                                                               |                                |                            |                   |                                                                        | 21,088                                                                                                             | I                                                                          | Non-Qualified<br>Benefit Plan                                  |  |

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Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.         | 5. Number    | er of    | 6. Date Exerc       | cisable and | 7. Title and A  | Amount of 8  |
|-------------|-------------|---------------------|--------------------|------------|--------------|----------|---------------------|-------------|-----------------|--------------|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | Transacti  | orDerivative | e        | Expiration Da       | ate         | Underlying S    | Securities D |
| Security    | or Exercise |                     | any                | Code       | Securities   | <b>S</b> | (Month/Day/         | Year)       | (Instr. 3 and 4 | 4) S         |
| (Instr. 3)  | Price of    |                     | (Month/Day/Year)   | (Instr. 8) | Acquired (   | (A)      |                     |             |                 | ()           |
|             | Derivative  |                     |                    |            | or Dispose   | sed of   |                     |             |                 |              |
|             | Security    |                     |                    |            | (D)          |          |                     |             |                 |              |
|             |             |                     |                    |            | (Instr. 3, 4 | 4,       |                     |             |                 |              |
|             |             |                     |                    |            | and 5)       |          |                     |             |                 |              |
|             |             |                     |                    |            |              |          |                     |             |                 |              |
|             |             |                     |                    |            |              |          | Data                | Emination   |                 | Amount       |
|             |             |                     |                    |            |              |          | Date<br>Exercisable | Expiration  | Title           | or<br>Number |
|             |             |                     |                    | Cale V     |              |          | Exercisable         | Date        |                 | Number       |
|             |             |                     |                    | Code V     | (A) (E       | (D)      |                     |             |                 | of Shares    |
| Options     |             |                     |                    |            |              |          |                     |             |                 |              |
| (Right to   | \$ 24.625   | 09/12/2005          |                    | М          | 50           | ,000     | (1)                 | 04/01/2006  | Common          | 50,000 \$    |
| · · ·       | φ 24.023    | 09/12/2005          |                    | IVI        | 50,0         | ,000     | <u> </u>            | 04/01/2000  | Stock           | 30,000 4     |
| Buy)        |             |                     |                    |            |              |          |                     |             |                 |              |

## **Reporting Owners**

| Reporting Owner Name / Address                                                                 | Relationships |           |                   |       |  |  |  |  |
|------------------------------------------------------------------------------------------------|---------------|-----------|-------------------|-------|--|--|--|--|
| reporting o ther runner runners                                                                | Director      | 10% Owner | Officer           | Other |  |  |  |  |
| ROBERTS MICHAEL JAMES<br>MCDONALD'S CORPORATION<br>2915 JORIE BOULEVARD<br>OAK BROOK, IL 60523 | Х             |           | President and COO |       |  |  |  |  |
| Signatures                                                                                     |               |           |                   |       |  |  |  |  |
| lal Carol A Vin                                                                                |               |           |                   |       |  |  |  |  |

/s/ Carol A. Vix, Attorney-in-fact 09/14/2005

\*\*Signature of Reporting Person

Date

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) Options became exercisable in 25% increments on the first, third, fifth and seventh anniversary dates of the grant.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.