ADC TELECOMMUNICATIONS INC Form 8-K November 16, 2007

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

## FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of Earliest Event Reported):

November 12, 2007

## ADC Telecommunications, Inc.

(Exact name of registrant as specified in its charter)

Minnesota	0-1424	41-0743912
(State or other jurisdiction of incorporation)	(Commission File Number)	(I.R.S. Employer Identification No.
13625 Technology Drive, Eden Prairie, Minnesota		55344
(Address of principal executive offices)		(Zip Code)
Registrant s telephone number, including area code:		952.938.8080
	Not Applicable	
Former nam	ne or former address, if changed since last report	

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

I	[]	Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
I	[]	Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
I	[]	Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
Ī	[ ]	Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

## **Top of the Form Item 8.01 Other Events.**

On November 12, 2007 we announced that we entered into an agreement to acquire Century Man Communication, a leading provider of distribution frame solutions in China.

A copy of the press release announcing this transaction is furnished with this report on Form 8-K as Exhibit 99.1.

#### Top of the Form

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ADC Telecommunications, Inc.

November 16, 2007 By: James G. Mathews

Name: James G. Mathews

Title: Vice President, Chief Financial Officer

### Top of the Form

#### Exhibit Index

Exhibit No.	Description
99.1	Press Release