

KONINKLIJKE PHILIPS ELECTRONICS NV  
Form 6-K  
May 27, 2011

---

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

**FORM 6-K**

REPORT OF FOREIGN PRIVATE ISSUER  
PURSUANT TO RULE 13a-16 OR 15d-16  
UNDER THE SECURITIES EXCHANGE ACT OF 1934

May 27, 2011

**Koninklijke Philips Electronics N.V.**

(Translation of registrant's name into English)

The Netherlands

(Jurisdiction of incorporation or organization)

Breitner Center, Amstelplein 2, 1096 BC Amsterdam, The Netherlands

(Address of principal executive office)

Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F:  Form 20-F  Form 40-F

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1):

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7):

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934:  Yes  No

If "Yes" is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): n/a

---

## Edgar Filing: KONINKLIJKE PHILIPS ELECTRONICS NV - Form 6-K

This report comprises a copy of the following press releases:

- "Philips CEO updates market on implementation of strategy to become leading company in health and well-being", dated May 16, 2011
- "Philips CEO updates market on implementation of strategy to become leading company in health and well-being", dated May 25, 2011.







## SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

Koninklijke Philips Electronics N.V.

Date: May 27, 2011

By: /s/ E.P. Coutinho

Name: E.P. Coutinho

Title: General Secretary

---

## EXHIBIT INDEX

<b>Exhibit No.</b>	<b>Description</b>
99.01	Press release
99.02	Press release

---